

**Meeting of the Board of Parole Commissioners
MEETING NOTICE AND AGENDA**

Date and Time: Monday, April 28, 2003 at 1:30 PM

Location: Nevada Department of Corrections
Central Office
4070 Silver Sage Road
Carson City, Nevada

Video Conference to: Parole Board Office
2601 E. Sahara Ave
Las Vegas, Nevada

***Denotes item on which Board may take action.**

AGENDA

1:30 PM	I	Open meeting
	II*	Approve minutes from the March 28, 2003 meeting
	III*	Discussion and action to delegate signatory authority to a single member of the board with regard to restoring the civil rights of a parolee who is honorably discharged (NRS 213.155).
	IV	Discussion on Audit Report No. 03-07 that was conducted by the Division of Internal Audits and presented to the Executive Branch Audit Committee on 3/19/2003.
	IV	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	V	Adjournment

A period following the conclusion of the day's agenda shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the board. The board may limit such comment to three minutes per person. The board may take items in a different order to accomplish business in the most efficient manner.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1445 Hot Springs Road, Suite 108-B; Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 2601 E. Sahara Avenue; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 E. Bonanza Rd.; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at <http://parole.state.nv.us/>.

Dated: April 21, 2003

Persons with disabilities who require special accommodations or assistance at the public hearing should notify David Smith, Management Analyst III, Board of Parole Commissioners, 1445 Hot Springs Road, Suite 108-B, Carson City, NV 89711, or call (775) 687-5049, or fax (775) 687-6736.